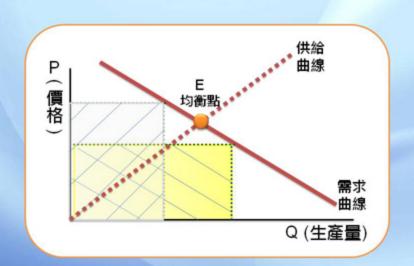
經濟論述

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前言





the economy: historically and socially constructed

epistemology 認識論 methodology 方法論 agency 行動者

ontology 本體論 structure 建構論者 0 duality



- the economy: historically and socially constructed
- the economy blurs economic and noneconomic processes
- representation of economic process in powerful way

- Economic Discourse: Does the Economy/Really/Exist?(-)
 - introduction

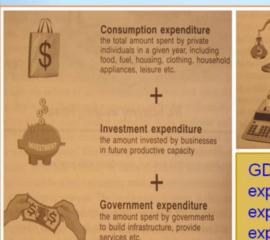
- Body, entity, organic, mechanical
- What is implied by the economy?
- Embedded
- A variety of cultural, political and social process.
- Representation

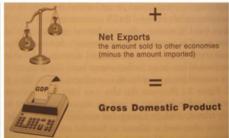
- · Economic Discourse: Does the Economy/Really/Exist?(—)
 - the Taken-for-granted Economy

- 'It's the Economy, Stupid!' (p.33)
- The market most often in financial exchanges for bonds, shares, loans or foreign currency.

- Economic Discourse: Does the Economy/Really/Exist?(-)

the Taken-for-granted Economy





GDP = consumption expenditure + investment expenditure + government expenditure + Net exports A brief history of "the economy"

- Economic car/ class
- The Wealth of Nations 1776
- Political economy: invisible hand

= \ Economic Discourse: Does the Economy/Really/Exist?(=)

Metaphor

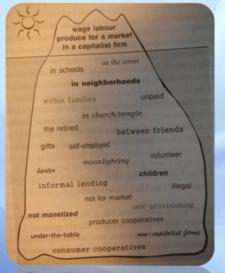
Metaphor from physics



 Metaphors are required any time we need to reduce something that is complicated and difficult to grasp into a more conceptually manageable picture.

Economic Discourse: Does the Economy/Really/Exist?(二)

Expanding the Economy beyond the Economic



O discourse (論述)

"A discourse is concerned with the entire package of techniques that we employ to conceptualize 'things', to order things and make them comprehensible to ourselves and others." (p.49)

"The Order of Things" by Michel Foucault: how language affects our conception of the world and thereby affects how we act in the world

O discourse (論述)

- accepted vocabulary used
- is constructed
- institutionalization of discourses: not a single
- author's creation, but a collective understanding
- Discourses reflect, and recreate, and configurations of power.
- inclusion and exclusion: normal/abnormal

北京的知識圈最近流行一個順口溜:

1949年,社會主義救了中國;

1979年,資本主義救了中國;

1989年,中國救了社會主義;

2009年,中國救了資本主義。

(林深靖, 2009-10-04)

- 1949年,中共建政,以社會主義收拾了分崩破敗的山河。
- 1979年,鄧小平復出主政,以資本主義的遊戲規則帶動 改革開放的生猛經濟活力。
- 1989年,社會主義陣營的骨牌從東歐一路崩亡到蘇聯老 大哥,「有中國特色的社會主義」卻在關鍵時刻挺住。
- 2009年,西方資本主義陣營在全球金融海嘯下哀鴻遍野, 中國祭出擴大內需維繫經濟成長率,一時之間彷彿成為 資本主義世界的共同救世主。

- 1949 US president Harry Truman 'underdeveloped area'
- Fair deal: Independence v.s. dependence



- World Bank, 1940s, institutionalizing
- Development thus became a classic example of a discourse – a vocabulary, a set of institutions, and a field of technical eetise, were all established that imagined the world in a certain way, thus defining both problems and solutions. Fostering development was turned into a technical exercise in economic planning.

- Much, however, is taken for granted in this discourse. (p.50)
- ▶ 發展依賴非發展:spatial fixes
- 'Development discourse' just capitalist spatial fixes

- 歷史/融合論者
- 建構主義者
- 環境主義者
- 地緣政治學者
- For David Harvey (2006),
 - 1. 物質
 - 2. 掠奪式積累
 - 3. 資本的時空積累
 - 4. 尺度鬥爭

Globalization

- Now, bombarded with the concept of 'globalization'.
- 接軌 (articulation)
- Re-scaling
- FTA
- 'Out there'

Globalization

- Particular phenomenon: i.e. China opens door policy
- Irresistible external force, i.e. Ch7. government/ governance
- 3 Also regulated and managed by a wide array of institutions, i.e. Ch4 coffee.

Summay

- 'knowledge is a product of its time and place'.
 (p.52)
- What makes sense when we discuss the economy now is a reflection of the circumstances in which we find ourselves.

Summay

When cultural, environmental, social and political processes are recognized as both a basis and context for economic processes (反之亦然), then we can understand the economy as it is actually lived and experienced.